infuse Culinary Group
571 College Street Suite 2S
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Toll-Free 1 877 334 3186
infuseculinary.com

FINISHED PRODUCT SPECIFICATIONS

CUSTOMER: MARSAN
PRODUCT: VEGETARIAN SHEPHERD'S PIE
BRAND: BALANCED CUISINE

Approved Manufacturing Location	Marsan Foods Ltd. 46 Modern Road Toronto, ON Canada M1R 3B6 EST. 424A
Country of Origin	Manufactured in Canada from Domestic and Imported Ingredients
Ingredients / Allergen Declaration	Potatoes, Water, Cooked adzuki beans, Carrots, Onions, Cooked rice, Tomato paste, Canola oil, Soy sauce (water, soybeans, wheat, salt, alcohol, vinegar, lactic acid), Modified corn starch, Salt, Garlic in oil (garlic, soybean oil, water, citric acid), Skim milk powder, White vinegar, Spices. **Contains:** Wheat, Soy, Milk. Pommes de terre, Eau, Haricots adzuki cuits, Carottes, Oignons, Riz cuit, Pâte de tomate, Huile de canola, Sauce soja (eau, soja, blé, sel, alcool, vinaigre, acide lactique), Amidon de maïs modifié, Sel, Ail à l'huile (ail, huile de soja, eau, acide citrique), Poudre de lait écrémé, Vinaigre blanc, Épices. **Contient:** Blé, Soya, Lait.
Net Weight	2 kg per tray
HACCP Process Category	Not Ready to Eat (NRTE)
Qualitative and Quantitative Standards:	
Weight of Filling per tray	Target: 1230 grams Weight Range: 1215-1245 grams Frequency of check: Approx. every 30 minutes during production
Weight of Whipped Potato Topping per tray	Target: 770 grams Weight Range: 755-785 grams Frequency of check: Approx. every 30 minutes during production

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Weight of Paprika Topping per tray	Target: Light dusting on top Weight Range: Light dusting on top Frequency of check: Approx. every 30 minutes during production			
Weight per tray	Target: 2000 grams Weight Range: 1970 – 2030 grams Frequency of check: Approx. every 30 minutes during production Note: $\bar{x}$ (average weight) of the product must meet declared weight (2 kg) based on the whole production lot.			
Foreign Material	Product shall be free of material foreign to the product. Metal Detector &/or X-Ray Tolerance: FERROUS: ≥ 2.0 mm NON-FERROUS: ≥ 2.5 mm STAINLESS STEEL: ≥ 4.0 mm			
Microbiological Standards	**TEST**	**N**	**'m'**	**'M'**
	S. aureus	1	<25	<500
	E. coli(1)	1	<100	<1000
	Salmonella	1	Negative	
	(1) If E. coli results are >100 cfu/g, then the product is to be tested for E. coli 0157:H7. In addition, 5 samples are to be tested from the same lot code – only 2 can exceed 'm' value and none should exceed 'M' value.			
Product Storage:				
Storage Condition	Keep Frozen			
Shelf Life	12 months frozen (kept at ≤18 °C) from date of production			

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Date Code	**Date Code Format:** BB: MMM DD YY X **Code Type:** Open Coding **Code Placement:** Pre-printed label at the middle of a filled, sealed tray & on the top-right side of the pre-printed master label. **Application Method:** Pre-printed Label Sticker (Tray and Master Case) **Code Interpretation:** MMM DD YY X (MMM – three letters for the month of expiry; DD – two digits for the day of expiry; YY – two digits for the year of expiry; X – one letter code for each lot/kettle made [A, B, etc.]) **Date Code Example: BB: SEP 18 13 C** – Product produced on SEPTEMBER 18, 2013, 3rd kettle/lot.
SCC	0 61185 21619 8
Sample Case Label	
Packaging Details:	
Packaging	**Primary Packaging:** **Aluminum Tray with Lid** **Material:** ½ size shallow, steamtable aluminum foil tray **Dimension:** Top Out: 12.75 x 10.375 in; Top In: 11.75 x 9.375 in; Bottom:10.8125 x 8.4375 in; Gauge: 0.0040"

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	Aluminum Lid **Material:** ½ size steamtable aluminum lid **Dimension:** Top Out: 12 27/32 x 10 15/32 in; Gauge: 0.0030ga **Secondary Packaging:** **Brown Plain RSC** **Material:** Brown, plain regular slotted carton; glued inside; 40ECT Flute C **Dimension:** 330 x 272 x 130 mm (ID)
Packaging Size	3 trays x 2 kg
Nutritional Information*	**Nutrition Facts** **Valeur nutritive** Per about 1/6 tray (300 g) pour environ 1/6 plat (300 g) **Calories 310** % Daily Value* % valeur quotidienne* **Fat / Lipides** 7 g — 9 % Saturated / saturés 0.5 g + Trans / trans 0 g — 3 % **Carbohydrate / Glucides** 53 g Fibre / Fibres 8 g — 29 % Sugars / Sucres 6 g — 6 % **Protein / Protéines** 9 g **Cholesterol / Cholestérol** 0 mg **Sodium** 910 mg — 40 % Potassium 900 mg — 19 % Calcium 75 mg — 6 % Iron / Fer 2 mg — 11 % *5% or less is **a little**, 15% or more is **a lot** *5% ou moins c'est **peu**, 15% ou plus c'est **beaucoup** *Above values are from calculated analysis (ESHA's Genesis database)

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***ALLERGEN INFORMATION**

	COLUMN I	COLUMN II	COLUMN III
COMPONENT	**PRESENT IN PRODUCT (Y/N)**	**PRESENT IN OTHER PRODUCTS ON THE SAME LINE (Y/N)**	**PRESENT IN THE SAME MANUFACTURING PLANT (Y/N)**
Peanuts or its derivatives, ie. Peanut oil)	N	Y	Y
Tree Nuts (ie. Almonds, Brazil nuts, Cashews, Hazelnuts, Macadamia, Pecans, Pine nuts, Pistachios, Walnuts or other derivatives)	N	Y	Y
Sesame or its derivatives, ie. Paste and Oil etc.	N	Y	Y
Milk or its derivatives, ie. Whey, Yogurt etc.	Y	Y	Y
Eggs or its derivatives, ie. Liquid Whole Egg, Egg Powder etc.	N	Y	Y
Fish or its derivatives, ie. Fish oil, protein, extracts etc.	N	Y	Y
Crustaceans (including crab, crayfish, lobster, shrimp) and **Shellfish** (including clams, mussels, oysters, scallops) or its derivatives.	N	Y	Y
Soy or its derivatives, ie. Lecithin, oil, tofu, protein isolates etc.	Y	Y	Y
Wheat or its derivatives, ie. Rye, oats, barley, triticale, kamut, spelt etc.	Y	Y	Y
Mustard or its derivatives, ie. Mustard oil, prepared mustard etc.	N	Y	Y
Sulphites & Sulphur Dioxide (Level in ppm)	N	Y	Y

*****A procedure is in place to avoid cross-contamination of the product with the allergens which are not present in the product but are noted in columns II and III.

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QA Contact	Harry Singh Manager, Quality & Food Safety Phone: 416 – 755 – 9262 ext. 224 Mobile: 416 – 716 – 1521 e-mail: harry@marsanfoods.com
Prepared by: Claire Galac-Borbon Asst. Manager, Quality & Regulatory Date: January 13, 2023	**Customer Approval** Please fill out the information below and send back to us by e-mail at claire@marsanfoods.com. Name of Company: _____ Name of Authorized Person: _____ Signature of Authorized Person: _____ Date of Approval: _____